

Any More Prophets After V.T. Houteff!?

Reply to Donna,

30-Oct-06

Dear Donna,

You enquire, who is this living Elijah? Then you paraphrase several statements from the *Rod* which you suggest deny the advent of Elijah in our day. You say that if an additional messenger is to come, “we must throw away the writings of Bro. Houteff because he says the *SRod* message is the last.” Does he indeed say this, or is this an interpretation which you, have made pertaining to his, VTH’s work, which you like all Davidia, do not understand and require clarification? Please consider the following insights which may clarify your confusion:

- VTH commanded us to be “safe” and “sane” and read all of the *SRod*, prove it all by the Scriptures, and hold to only those themes which are good.
- Are you guilty of selective renderings of the *Rod* (not safely or sanely reading the entire message)?
- Do you understand that every line and every word in the *SRod* includes quotes from the SOP and the Bible contained therein?
- Do you realize that, by accepting some references which have been popularized and ignoring others, you have not followed VTH’s commands?
- And that one of the Bible references quoted in the *SRod* is 1 Cor 13: 8-12 which tells us that all prophets, until the perfect day (the time of Elijah’s advent) will prophecy in part!
- That ignoring this Paul Stated, *Rod* validated statement violates our divine commission to be safe and sane by reading every word in the *SR* and not letting a line escape our attention.
- That the *Rod* also quotes Paul when he foretold of the day of strong meat (Elijah) which was to come, and it would require us to leave the “principles of the Doctrine of Christ”.
- That the *Rod* was indeed the last message to the Church (a more accurate rendering of what the *Rod* actually says); however, a message of reproof, showing the faithful in Davidia —not the entire church—how to pass the judgment was clearly promised.
- That there are themes in the *Rod* which all Davidians, because they lack inspiration, have ignored; yet, such themes will be exposed by Elijah.
- That the Advent of the *mustard seed* —see 2TG 11 p6— is one prophetic theme predicted by the *Rod* which none have ever discussed until the MSA, and which all, in lukewarm Laodicean Fashion, now seek to ignore.
- That we have tried to forge a Davidic, end-time eschatology by excluding this and other portions of the *Rod* in violation of VTH’s expressed command and inspiration’s recommendation for safety and sanity.
- That the *Rod* predicted, upon the arrival of the *mustard seed*, that it will unfold truths which were to be contrary to all, ALL, A L L A*L*L “human planning” and “expectations”.
- That all Davidians who teach the *Rod* today are indeed “**human**”; therefore, their studies are merely well articulated “plans and expectations” and —by *Rod* definition—must be contradicted by the promised *mustard seed* (Elijah), the smallest of all seeds, the “still small voice”.
- That the *mustard seed* will start the kingdom, will be very insignificant, will begin by “living saints only” (excluding VTH), and that the Nicodemuses amongst us will “be *ashamed to be identified with something that is unpopular, hated, and insignificant*” (see 2TG 11, and TR 9, 40-41)

Any More Prophets After V.T. Houteff!?

- That the Kingdom represents people and not territory; therefore, the smallest group of people, the least of all seeds (people), must represent a singular man and his wife (the two shall become one).

I am sure that these bullet points will clarify your concerns, provided you receive them without bias. Regarding your other statement which you attribute to VTH you state, “...***He also says if there is error in the writings then there is no truth in it.***” Your inferential conclusion from this statement cannot pass the scriptural scrutiny which VTH insisted we measure his work, for he told us, with Bible validation, that all prophets are to prophecy in part until the day of perfection. That day of perfection points to a time that was clearly future to VTH’s, Ben Roden’s, MJB’s, etc ministry. Just as EGW told us that Jerusalem shall never be rebuilt and we, as dutiful Adventists, measured this by the Bible, and continued in our Davidic belief in the pre-millennial Kingdom based upon the Bible evidence, so should we do the same for every SOP doctrine. This is our command, our marching orders, the most dominant theme contained within the SOP. Of a surety, if Johnathan is claiming that Elijah must be expected in our day, then his claim is accurate and is Bible and *Rod* validated. Elijah is merely a synonym for “the still small voice”, the *mustard seed*. Therefore, both he and you must accept Elijah’s *mustard-seed*; milk-doctrine leaving; human-expectation violating; *Shepherd’s-Rod-in-its-entirety* embracing; Golden-bowl containing; Ezekiel Three, Be-ye-not-rebellious-like-that-rebellious-house obeying; Saulistic, I-want-to-abide-by-popular-vote repudiating message of the hour. Upon your acceptance, you will by definition, allow him to change your private human plannings so as to turn your hearts away from the SDA church and toward your children, Israel, a people who, in their current condition, do not cause a natural tug on the heart strings of humanity. You must do so immediately to escape the curse by which the Lord is sure to smite the earth.

My sincere, yet open prayer to the Father, in keeping with the Lord’s command, is that He will send reapers into the harvest field, and that you and Johnathan will be included in that elite number.

Genuinely,

Derek West

The Still Small Voice

The *mustard seed* is indeed still small; yet, it has already begun to grow. Now is the time to jump on board